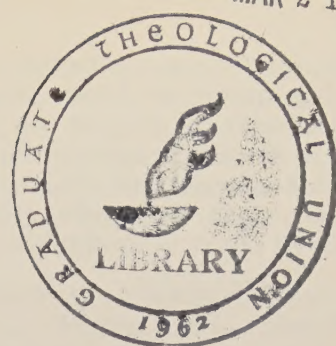




1. CXIII

No. 3

Leaves of Healing



MARCH 1977

Monthly publication of the Christian Catholic Church
An Evangelical Protestant Church
Headquarters — Zion, Illinois, U.S.A.

Reflections on the Big Freeze



and Andrea Petreman, Michelle, Amy, and Georgia, were one of the many families who arrived zero temperatures to be at Sunday school and church.

"Brrr-r-r, what a cold church," were comments frequently heard as people left the sanctuary following worship service on January 16th, as well as other Sundays when the temperature had been down near or below zero (F.) and the wind from the Northwest. Thank God, the cold was only in the building and not in the hearts of people. Despite frigid weather, attendance has been good. For those unable to get their cars started or forced to remain at home due to weather or other physical conditions, the radio broadcast of the service served as a good substitute.

This winter has been a record breaker in severity and the normal



20 deg. below zero (F.) weather didn't prevent Milton and Leontine Anderson, ages 80 and 82 and retired, from showing up for work at 7:00 A.M., as usual.

gripes and complaints for inconvenience and discomfort turned to grave concern for health and safety. Modern technology which has given us the utmost in comfort and convenience through gas and/or electric central heating systems compounded our problem through severe energy shortages. Complaints over high gas, oil, or electric bills, due to the combination of inflation and arctic temperatures later turned to fear as fuel or other energy sources were cut back to drastic levels.

Millions of workers were idled due



Zion Guards assisting the Glenn Kacsh family into church on a very cold Sunday.

to factory or business shut-downs due to energy shortage. Schools in many areas were closed for weeks. Several states declared themselves as disaster areas due to crop destruction or industrial shut-downs.

While the midwest and east were suffering from the cold and areas in New York (Buffalo) had seen 14 feet of snow already this winter, much of the west has been suffering from very severe drought. However, this editorial is not concerned with just the weather statistics. News media have been doing a good job of that. My question is, what lessons may be learned from "The Big Freeze" as noted by Time Magazine — or is this occurrence to be looked upon as a freakish accident

of nature? I am reminded of Pharaoh's answer to Moses when presented with the request (or demand) to let His people go. Pharaoh was both ruler and god to the Egyptian people, and at that time, the greatest power in the world.

"Moses and Aaron went in, and told Pharaoh, Thus said the Lord God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

And Pharaoh said, Who is the Lord, that I should obey his voice to let Israel go? I know not the Lord, neither will I let Israel go."

Ten plagues later (of water turned to blood, frogs, gnats, flies, a plague wiping out cattle and other animals, boils, hail and fire, locusts, three days of darkness, and death of the first-born of man and beast) Pharaoh said to Moses:

"Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the Lord, as ye have said. Also take your flocks and your herds, as ye have said, and be gone, and bless me also."

Many Americans have turned their back on God. They do not know Him and they feel little need for knowing Him. "Life will go on as before. I have a good job, a comfortable home, my children are getting a good education. What more do I need?" Then, a little change in the upper air currents changed the whole pattern of weather so that cities in Alaska were warmer at times than Florida. Suddenly, men found themselves idled from work, with little heat for their homes, and children sent home from school for weeks. So silently and so quickly, disaster struck.

"Why do the nations rage, and the people imagine a vain thing?

The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying,

Let us break their bands asunder, and cast away their cords from us.

He who sitteth in the heavens shall laugh; the Lord shall have them in derision.

Then shall he speak unto them in his wrath, and vex them in his sore displeasure . . ."

—Psalm 2:1-5

"The earth is the Lord's!" When

shall men learn this? He rules in the affairs of men — today — as Nebuchadnezzar, Belshazzar, Pharaoh, and countless others of long ago learned — the hard way.

As Christians during times of crisis, let us not simply pray for the physical and material blessing of America. God has blessed us far more than we deserve. Rather, let us pray in the way Jesus taught us:

"Our Father, who art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

The glory of God's name, the exten-

sion of His kingdom, and submission to His will must be uppermost in our hearts and minds, taking precedence over personal comforts and desires. How gracious of God to remind men of their dependence on Him now, through a little physical and material discomfort, than to let them continue their merry road to hell when the realization of their need of God comes too late.

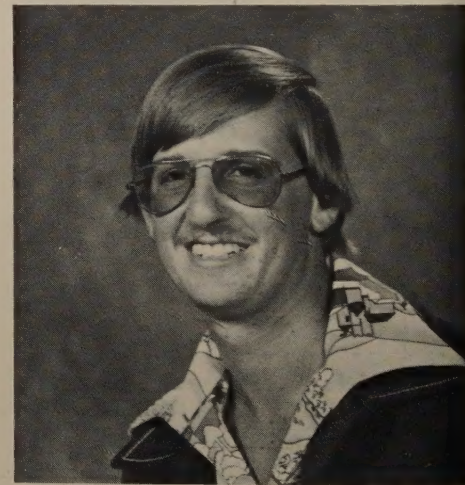
Also, as Christians, let us be quick to respond in love and generosity to those who are experiencing suffering and hardship. God who is rich in mercy is not using natural disasters to punish wicked people, but rather, is seeking to turn the hearts of people from the material and temporal pursuits to the eternal and spiritual. Let us then be quick to use opportunities to share the love of God in every circumstance.

Testimony of Dan Lehman

NOTE: On December 31, 1976, at the Watch-night Service, Dan Lehman was commissioned as a Preparatory Minister of the Christian Catholic Church. Dan's father, Mr. Robert Lehman, is a member of the Board of Trustees at the headquarters church. We commend Dan to your prayers for God's guidance and blessing.

Thirteen months ago I was lying in a hospital bed, thanking God that He had spared my life. He had His hands around me to protect me, or I surely would not be here today. For me it was a definite time of recommitment. I had gone my own way and the accident was the turning point in my life. It gave me time to think about life, about where I was headed, and about why God had allowed me to live. I decided that God must have something definite in mind for me, otherwise, I would not have lived. I came to the conclusion that if God had been generous enough to give my life back to me, the least I could do was give mine to Him. Sometimes, sadly enough, we do not have time for God unless we are experiencing heartbreak and trials. But through those hard times, our faith can be tremendously strengthened as mine was.

While in the hospital, Pastor Jay Warren came up to visit me one afternoon. He asked me if I had ever thought about going into the ministry. I had not really, but was ready to seek the Lord as to what I should



Dan Lehman

do with my life. He approached me with the idea of coming out to the church in Phoenix, Arizona to work with the youth and to help in various other ways. I did not consider the offer too seriously at first. But in the months that followed, the thought of going to Phoenix seemed to continually come back to me. I did not know which direction to go, but decided to start walking and prayed that God would either open or close the doors. Well, the

doors were opened, and it was left up to me. "The peace of God that passeth all understanding" was given to me, so I decided to definitely go to Phoenix for the school year.

These past thirteen months have been by far the happiest of my life. I have learned that there is a great difference between a half-committed, carnal Christian, and a fully committed Christian. The difference is joy. He has given me unspeakable joy that has changed my life.

After finishing the school year at Trinity College, I worked for my father during the months of June and July. On August 1, 1976, I set out for Phoenix and arrived on August 7th. The Lord has taught me much in the months I have been here. I have discovered what it means to be discouraged and to be lonely, but more importantly, I have discovered that God is able and gracious to meet my every need.

I have had the opportunity to hold a service every Monday morning at a Gospel Mission downtown. I decided one day that I should be using my music somewhere, and started calling the missions. The Lord opened the door for a weekly service at a downtown Gospel Mission and I have been tremendously blessed and have learned a lot by the experience. I usually play and sing about six songs interspersed with sharing of the Word and personal testimony. I feel I can relate to them fairly well, and several have accepted Christ.

I am tremendously excited with the way the Lord has worked in setting a youth group established here at Zion Mountain View Chapel. We recently went on a weekend trip with eleven kids. Three of them accepted Christ, and they all are beginning to show interest in spiritual things. It is something that I continually thank the Lord for. He has blessed. Praise Him! We have meetings every Saturday afternoon and do different things after a devotional time. We go on a weekend trip every other month, and hold work days to make the money for our activities.

I have also been involved with the music program here, playing piano for services and making arrangements for people to do special music for the services. It has all given me tremendous insight into

what the ministry is all about.

I came out here seeking the Lord as to what I should do with my life, and to look at myself as objectively as possible; both my capabilities and shortcomings. I came out wondering whether God could really use one such as I in the ministry. I have reached the conclusion that I do not think I could ever be truly

happy or truly fulfilled, unless I was in His service full-time. So as before, this is the direction I will go. I am just praying for the Lord to open and close doors as He, in His perfect will, sees fit. I only want to serve Him.

In Christ,

Dan Lehman

Contending for the Faith

By Rev. Roger W. Ottersen

The book of Jude, despite its small size, is a very important book. The opening verse gives the author and also indicates something about his character.

"Jude, a servant of Jesus Christ and brother of James."

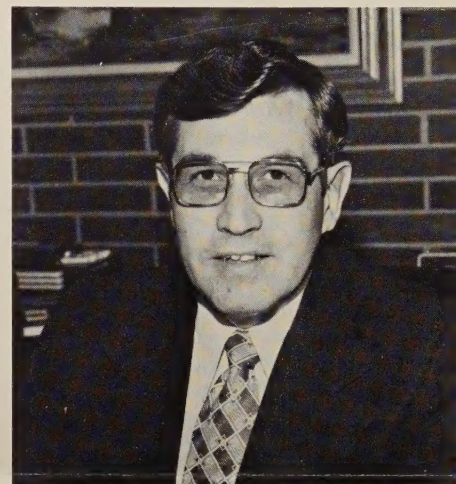
Jude (or Judas) was brother to James and half-brother to Jesus Christ, yet he does not indicate his natural relationship to Jesus, only his spiritual relationship — that of servant (or "bond-servant") to Jesus Christ.

He addressed the letter to "them that are sanctified by God, the Father, and preserved in Jesus Christ, and called." In other words, he was addressing his letter to Christians, and as the letter was written sometime between 65-68 A.D., it was no doubt written largely to Jewish believers.

This letter (or epistle) was the expression of a great heart concern for the church as certain men had "crept in unawares," and were teaching serious error, even "denying the only Lord God, and our Lord Jesus Christ." He urgently called the church to "earnestly contend for the faith which was once delivered unto the saints."

Jude's message is applicable to us today. As pastors, Sunday School teachers, and members of the body of Christ, we are still called to affirm the Gospel of Jesus Christ as given to us in Scripture.

Contending for the faith does not mean that we are to be contentious. Nor are we to use force in seeking the triumph of truth. Rather, by living out the truth in our lives we may demonstrate the purity and power and person of Jesus Christ. Good examples are always



Rev. Roger W. Ottersen

better than criticism.

Not merely in the words you say,
Not only in your deeds confessed,
But in the most unconscious way
Is Christ expressed.

For me 'twas not the truth you
taught,

To you so clear, to me so dim,
But when you came to me you
brought
A sense of Him.

And from your eyes He beckons me,
And from your heart His love is
shed,
Till I lose sight of you and see
The Christ instead.

—Selected

Jude was writing to those who had been set apart and called by God, sanctified by God, and were being kept by the power of God. He called himself a bond servant and he said, "I would like to write about salvation, but instead I must urge you to contend for the faith."

In verses 5 through 16 Jude shared the sin and the doom of false teachers. He makes mention of several. He says, "I will therefore put

you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believeth not." He uses as an example the children of Israel who traveled in the wilderness and were destroyed because of unbelief. Then he mentions the angels who left their first estate. He gives reference to Sodom and Gomorrah, those wicked cities that were judged by God and burned with fire because of the evil of their ways. Sin is everywhere around us. Jude is reminding us today of the sin of the children of Israel who knew better and yet turned from God; who knew the wickedness and sinfulness of idolatry and yet they fell for idolatry; who knew the wickedness of other sins yet even though knowing better they became involved in these things. The angels created by God fell because of pride and then Sodom and Gomorrah fell because of the sin that was so rampant in their community. He refers to Michael contending with the devil about the body of Moses. These are illustrations of believers that he gives as examples to us that we must be careful. The Apostle Paul warned of a similar thing in I Timothy 4:1 when he said, "some will depart from the faith." I am also reminded of what he wrote to the church in Corinth in chapter 10 where he made reference to the children of Israel and how they fell and got involved with idolatry. He states, "Now all these things happened unto them for examples and they are written for our admonition on whom the ends of the ages are come." Jude is warning these believers against the error of unbelief, of turning from God, of turning their back on that which they have been taught. We have been told in the New Testament that "to him that knoweth to do good and doeth it not, to him it is sin." So, he is reminding us of the importance of being faithful.

DANGER OF UNBELIEF

What are some of the dangers that confronted the church at that time and also confront the church today? There are several things that could be mentioned. Perhaps some of the great areas of unbelief would be centered in the Bible. We believe, beloved, that the Bible is not *just* man's witness about God, the

Bible is not *just* man's attempt to explain the universe or to explain God. The Word of God is God revealing Himself to man. The Bible says that "all scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness that the man (or woman) of God may be complete (perfect), thoroughly furnished unto all good works." There are some people today who have turned their backs on the Bible. There are those who only want to look upon the Bible as a good resource; reference material. My friends, the Bible is God's inspired Word. It is God revealing Himself to man. I believe that Doctor Dowie felt this was important because it was made first in the basis of fellowship, that we recognize the Bible as the infallible, inspired Word of God. This we stand on as a church.

There are other areas of unbelief. There are those who would deny the deity of Jesus Christ. There are those who would deny the necessity of the new birth. But regardless of the area of unbelief, we are reminded by Jude to contend for the faith, to hold onto the truth that is known to us, that is made known to us through the pages of God's word and through His Son, the Lord Jesus Christ.

DANGER OF WORLD CONFORMITY

There is another danger besides the danger of unbelief. There is also the danger of world conformity. Paul writing to the church at Rome said, "I beseech you, (I beg of you) brethren, by the mercies of God that you present your bodies as a living sacrifice, wholly acceptable unto God as is your reasonable service." Paul was pleading with the believers in Rome to place their lives on the altar of sacrifice, as it were, and not to become engrafted into the system of the world around them. Materialism is rampant. We must remind ourselves frequently of what Jesus said in Luke 12:16, that "life does not consist in the abundance of things that we possess." How many times have we heard those words? How often we become enthralled with things but we forget about the giver of all. I am reminded of what is said by Paul in II Timothy. He said, "Demas hath for-

saken me having loved this present world." Demas turned his back on Paul and the church because he loved the world. John told us in his epistle "love not the world, neither the things that are in the world. For if any man loves the world, the love of the Father is not in him." James spoke to this very, very forcefully when he said that if we love the world we are an enemy of God. "Diotrephes loveth to have the pre-eminence" John said in III John verse 9.

Two dangers that were besetting the church then are besetting us today. The danger of unbelief and the danger of world conformity. Jesus told the church "we are in the world but not of the world." I believe the problem with many of us in the church today is that too much of the world is in the church. Ocean going vessels, though great in size, are safe as long as they are in the water. But when the water comes into them they are in trouble. Jesus says to us today who are believers in the Lord Jesus, "you are in the world but not of the world!" One of the problems today in the church is that too much of the world is in the church. Lines between the church and the world were once very, very clear, but now they are very blurred. Too often we think we need to stoop to the ways of the world to accomplish the work of God. My brothers and sisters, with all the earnestness of my heart I say it will not work. We are in the world to be light in the world. We are in the world, but not of the world. We must be careful of the dangers of world conformity which will cause us to sink.

DANGER OF EMPTY AND SHALLOW LIVING

Then there is the danger of empty and shallow living. It is possible to be aware of the danger of unbelief, it is possible to be aware of the danger of world conformity, and yet to allow one's life to be void of real meaning and purpose for the Lord; to go through life playing church and never really coming to grips with Jesus Christ and committing our life to Him. I quoted Romans 12:1 and 2 where Paul said, "Be not conformed to this world but be ye transformed by the renewing of your minds." My friend, what we need today is to have the

mind of Christ in our hearts. We need to ask God to give us His mind. Paul wrote to the church at Philippi and said, "let this mind be in you which was also in Christ Jesus." We must have the mind of Christ. We must ask Him for the ability to look at the world as He looks at the world. And so, these are dangers, dangers of unbelief, dangers of conformity, dangers of living an empty, shallow life without meaning or without purpose. Jesus said, "Where your treasure is, there will your heart be also." My friend, if our treasures are in heaven, our heart is in heaven. We will recognize that we are citizens of another land and all that we do is done for the purpose of honoring Him.

CHARACTERISTICS OF FALSE TEACHERS

He mentions some characteristics of false teachers; they are unbelievers, they are proud, they are sensual, envious, greedy, rebellious. I think that there are steps to apostasy. Often the first step is the step of unbelief, then the step of rebellion, then the step of lawlessness and immorality and finally infidelity. Take note of the examples he gives in verse II. He said, "Woe unto them for they have gone in the way of Cain and ran greedily after the error of Balaam for reward and perished in the gainsaying of Korah." Here are three illustrations of warnings he gives. He uses Cain as the first example and the sin of Cain was the sin of unbelief. He was religious but lost. He went through the motions of offering a sacrifice, but it was a bloodless sacrifice, a bloodless offering. The second example is the greed of Balaam, the greed for money or greed for popularity, eager for attention, for notoriety. Thirdly he mentions Korah, the open rebellion of Korah who denied the authority of Moses and resisted the servant of God. In verses 17 to 23 he gives an exhortation speaking to the faithful people to whom he was writing. These are things which would help us to meet apostasy in our own lives. Look at what he says in verses 17 and 19,

"But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last

time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit."

HOW TO MEET APOSTASY

Beloved, the first thing that we could say that would help us to meet apostasy is to recognize that there are going to be those who will turn from the truth. It is to be expected. We are not to be surprised that there are some who turn their backs on the truth. As we go through the pages of scripture we have recorded story after story of those who turned their back on the truth. So, we meet apostasy first of all by not being surprised that some of it will be there. Then in verse 20 he gives a second help, "But ye, beloved, building up yourselves on your most holy faith." We need to build ourselves up in our faith, taking advantage of all the opportunities that are ours to grow in the love of Jesus Christ. Are we building up the foundation of our faith? We must be actively building up our faith. Thirdly, in the last part of verse 20 he tells us that we should pray in the Holy Spirit. When was the last time you really spent time in prayer? I don't mean before the meal, "Thank you Lord for this provision. Amen." I don't mean as you jump in bed and say, "Lord thank you for being with me today, now bless me through the night. Amen." When was the last time you really prayed? When was the last time tears came to your eyes as you plead for those who are wayward? When was the last time you really sought God for your church and your pastors and missionaries and Sunday school teachers? When was the last time you really prayed? Well, one way to meet and overcome apostasy is through the ministry of prayer. As we meet in fellowship with God in prayer — He ministers to us just as He ministered to the Lord Jesus when He prayed.

We are told in verse 21 to keep ourselves in the love of God by faith through prayer and obedience. In verse 22 he mentions being compassionate. In verse 23 he gives reference to the importance of loving the sinner while hating the sin. Then in the last two verses of this little book, he quotes the doxology of praise,

"Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Savior, be glory and majesty, dominion and power, both now and forever."

He is trying to remind his readers that Christ is able to keep us from falling. You cannot do it yourself. I don't have the ability to hold on to God.

The Bible says that "no man shall pluck us out of the Father's hand." The Bible says, "Unto Him that is able to keep you from falling." Paul said to the church at Philippi, "Being confident of this very thing that he that hath begun a good work in you will perform it until the day of Jesus Christ." Beloved, Jude could give this beautiful benediction of doxology and praise because he had the assurance that our "holding on" did not depend upon our strength but "on Him who is able to keep you." He will keep us from falling. He will present us faultless before His presence. He will give us joy. There is joy in serving Jesus. "In thy presence there is fullness of joy" the psalmist said, and "at thy right hand there are pleasures for ever more." So, Christ is able to keep us from falling. Commit your life to Him. He is able to present us faultless. Walking in purity of heart, walking in fellowship with Him, He will give you joy because our assurance is in Him.

My beloved brothers and sisters in the Lord Jesus, Jude is bringing to our attention the importance of contending for the faith. How do we do it? First of all we do it by proclaiming it with every possible opportunity. But even more important than that we contend for the faith by living it. Daily living in the power and indwelling control of the Spirit of God. Living in the reality of what Paul said at Galatia, "Christ in you, the hope of glory." Manifesting the life and character of Jesus in the way we act toward others. Living to show Galatians 2:20 is a reality. Paul said, "I am crucified with Christ, nevertheless I live, yet not I but Christ liveth in me and the life that I live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." It is possible to live a spiritual life in 1977. It is possible to overcome apostasy with

the truth. It is possible to contend for the faith without being contentious!

You talk about your business, your bonds and stocks and gold
And in all worldly matters you are so brave and bold,

But why then are you so silent about salvation's plan?

Why don't you speak for Jesus, speak out like a man.

You talk about the weather, the crops, the corn and wheat,

You speak of friends and neighbors you pass along the street.

You call yourself a Christian and like the Gospel plan,

But why not speak out for Jesus, speak out like a man.

Are you ashamed of Jesus and the story of the cross

That you lower His pure banner, let it suffer loss?

Have you forgotten His suffering? Did He die for you in vain?

If not, then live and speak out for Jesus and speak out like a man.

—Selected

I believe the greatest way to speak out for Jesus is not by words only but with a life that is on the altar.

My friends, contend for the faith. Stand for the truth of the Gospel. Live in the assurance of that which we have been taught from the Word of God. Don't be ashamed of the name "Christian." May God help us as individual believers and as a whole company of believers to so live that others will see that in this church Jesus Christ is first and pre-eminent not only in the pulpit but in the pews and in our lives day by day.

IN MEMORIAM

Lowell Gerald Dingman (Member of Zion Gospel Chapel in Michigan City, Indiana)

January 5, 1977.

Walter Petreman, Sr. from Zion
January 24, 1977.

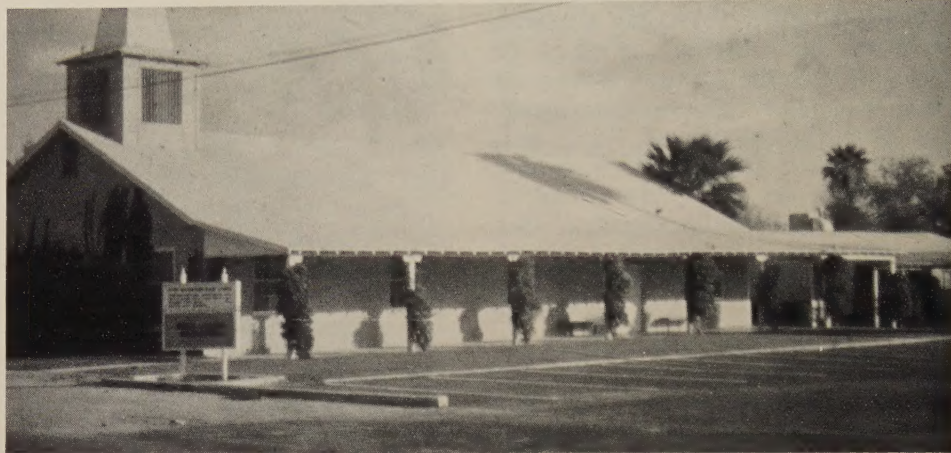
Mrs. Merill (Mable) Raper
nee Young, from Zion
February 2, 1977.

Frank Pierce from Arkansas
February 15

Mrs. Eunice Prosser from California
February 18

MISSIONS

ARIZONA TRIP OF THE GENERAL OVERSEER



Zion Mountain View Chapel

On Friday, January 21, 1977 our General Overseer, Rev. Roger W. Ottersen, and his wife, Gayleene, and their two younger children left Chicago O'Hare International Airport for Phoenix, Arizona. They arrived safely just before midnight and were welcomed at the airport by Rev. Jay Warren, Pastor of Zion Mountain View Chapel, and taken to the home of Jay and Eileen where they made their stay while in Phoenix. During their stay in Phoenix it was the privilege of Overseer Ottersen to speak for both the morning and evening services of January 23rd. A good number of the fellowship of the church were present at that time. Overseer Ottersen also made several visits in homes of members and friends of the Chapel who were unable to be present at the service because of illness. Many personal contacts were made with individuals and families and times of sharing together were enjoyed and appreciated.

On Wednesday evening, January 26th, Overseer Ottersen spoke for the Mid-Week Prayer Service at the Chapel and then attended a meeting of the Board of Trustees following the service. At this time he was able to share some of the plans, goals, and hopes for the fellowship of the Christian Catholic Church.

Included in the western trip was a four day visit to the Inscription House Navajo Mission in northern Arizona, which has been in opera-

tion under the sponsorship of the Christian Catholic Church for over twenty-two years. The Mission was started through the concern of the late General Overseer Michael J. Minter who commissioned Overseer and Mrs. Leland Barton to make investigation of needs and to see how the work might be accomplished. The result, under the leading of God, was the establishment of the Inscription House Navajo Mission. During their stay at the Mission the Ottersens were privileged to travel with Rev. and Mrs. Bernard Reimer, superintendent of the Navajo work, visiting several of the homes of the people as well as visiting a newer work at Kaibito near Page, Arizona. Kaibito is served by Rev. Lester Zilth, and is a small, struggling mission formerly operated by the Presbyterian church.

On Sunday, January 30th, it was the privilege of Overseer Ottersen to speak at the morning Worship Service at the Inscription House Navajo Mission. Approximately one hundred fifty people were present in the Chapel and the service was a very rewarding time of fellowship.

Taking part in the service was Kenneth Begay who led in the singing, accompanied by Mrs. Reimer. After singing a number of gospel songs in the Navajo tongue the Scripture passage was read by one of the ladies in the fellowship followed by some words of challenge and inspiration from Rev. Bernard

For Praise & Prayer

"So we ourselves ought to support such people . . . to be fellow workers with them in the truth." III John 8.



Left to right: Roy Tate, Bernard Reimer, and Jerry Begay.
Inscription House Navajo Mission



Steve and Priscilla Sutton with the Zion Crusaders — Phoenix

Reimer. Then Overseer Ottersen has called upon to present greetings and a message from the Word of God which was interpreted by Roy Nez.

Following Overseer Ottersen's message the service was then divided and Sunday school classes were held for different age groups in the Hogan, two of the trailers, in the middle room of the apartment complex, and the adult lesson was given in the church by Jerry Begay, speaking from I John chapter 4.

At the close of the message by Brother Begay, the entire fellowship reassembled in the church for a time of music and a special ordination service. Several musical selections were given by the pre-school and primary age children followed by several selections from the young people consisting of a group of eighteen or twenty junior high and senior high school young people. The service continued with two musical selections by the adult choir. The music was beautifully done and was deeply appreciated.

At that time General Overseer Ottersen conducted an ordination service for Roy Tate and Jerry Begay in the office of parish ministers. Rev. Tate has been ministering in the fellowship of the church through caring and interpreting and preaching for the past nineteen years. In the last ten years especially he has been assuming a great amount of

the preaching load. Rev. Begay has also been preaching for several years. Lewis Tate served as interpreter for the ordination service. The Scripture text, I Timothy 1:1-7, was read from the Navajo New Testament by Lula Grass Tallman.

It was extremely rewarding to see the hand of God blessing the work at Inscription House Navajo Mission as well as the efforts being put forth at Kaibito. The Christian Catholic Church can be very grateful to God for many things that have been accomplished through the years of the Mission's ministry.

The Mission continues to provide water for many families from its well. Clothing sent from the Dorcas Society and from Mrs. Koppen in Zion, is also distributed among those in need. We commend Elder Bernard Reimer and his wife, Edna, and their daughter, Debby, and all those who help with them in this tremendous work. We are so pleased with the way God has blessed this ministry in the past and we encourage the fellowship of the Christian Catholic Church to continue to pray for its future growth and outreach.

DATES TO REMEMBER

- March 15 — Father and Son Banquet
- March 20 — Merrill Womach Sacred Concert
- March 27 — Mid-year Congregational Business Meeting and Fellowship Supper.
- May 12 — Mother and Daughter Banquet

CAMP DATES

Primary	June 27-30	High School	Aug. 1-13
College	July 1-4	Junior Boys	Aug. 15-24
Junior Girls	July 6-15	Family Camp	Sept. 2-5
Junior High	July 18-30		

**Updated Directory of Ministers
of The Christian Catholic Church**
March 1977

Administrative Council

Roger W. Ottersen, General Overseer
Earl L. Minton
Leland Barton
Arthur O. Capp, Jr. (Diaconate repr.)

Pastoral Ministers Assigned

Leland Barton
Earl L. Minton
Clark B. Offner
*G. William Mason
Roger W. Ottersen
Noel Smith
Bernard Reimer
H. Jay Warren

General Council

Roger W. Ottersen
Leland Barton
Earl L. Minton
Clark B. Offner
G. William Mason
Noel Smith
Bernard Reimer
H. Jay Warren
Field Supervisor of Guyana

Eligible for General Overseer

Roger W. Ottersen
Leland Barton
Earl L. Minton
Clark B. Offner
G. William Mason
Noel Smith

Parish Ministers

Australia
Ronald C. Jenkins
Raymond C. Uren

Canada

Samuel Harrichand

Guyana

Harrichand Bhola
Eric Gray
Reuben Macey
E. B. Pollard
J. P. Shivrattan

Japan

Shozaburo Tomita

Philippines

Pat Neri Hermosilla (Elder-in-Charge)
Vivencio Compahinay
Fermin K. Dullano
Policarpo Dullano
Esboset Mahaling
Jose Masaglang
Whaling Masaglang
Evangelico Mercado
Pedro Miralles

United Kingdom

Arthur Murton

United States

Chicago — Theodore Mason
Navajo Reservation
Jerry Begay
Roy Tate
Lester Zilth

Preparatory Ministers and/or Commissioned

Dan Lehman
Dean Matteson

Retired Ministers

Maximo Industan (Philippines)
Michael Khayat (U.S.A.)
Victor Lawrence (Guyana)
Carl Q. Lee (U.S.A.)
Gerald W. Mason (U.S.A.)
Stanley C. Smith (Australia)
Jabez Taylor (U.S.A.)
W. T. Thane (Jamaica)

*Under special assignment. Pastoral Ministers are listed in order of ordination. Parish, Preparatory, and Retired Ministers are listed alphabetically. There are others who have been ordained by the Christian Catholic Church but are not assigned under our church and therefore not listed.

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